



Winchester Town Advisory Board

NOTICE OF PUBLIC MEETING

MINUTES

DATE: Tuesday, March 29, 2016 – Time: 6:00 p.m.

"Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**"

MEMBERS:

Robert O. Mikes, Chair
Judith Perez, Vice Chair
Charles Martin, Member
John Delibos, Member
Ken Dayton, Member

Tamara Williams, Community Liaison for District E
Stephanie Hicks, Secretary

I. CALL TO ORDER.

Please silence all cellular phones and electronic devices.

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

***Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 ***Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121

***United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 ***Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: www.clarkcountynv.gov

All items on Agenda are considered **Action Items** unless otherwise noted

II. PLEDGE OF ALLEGIANCE.

III. INTRODUCTION OF BOARD MEMBERS

Robert O. Mikes, Chair **PRESENT**
Judith Perez, Vice Chair **PRESENT**
Charles Martin, Member **EXCUSED**
John Delibos, Member **PRESENT**
Ken Dayton, Member **PRESENT**
Tamara Williams, Community Liaison for District E **PRESENT**

IV. ORGANIZATIONAL ITEMS

- **APPROVAL OF TONIGHT'S AGENDA MRS. PEREZ MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

- **COMMENTS BY THE GENERAL PUBLIC**

This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda

- **APPROVAL OF DRAFT MINUTES FOR THE MARCH 8, 2016 MEETING MRS. PEREZ MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED UNANIMOUSLY.**

V. STAFF INTRODUCTIONS

TAMARA WILLIAMS, COMMUNITY LIASON FOR DISTRICT E AND CHUCK O'NEILL FROM COMPREHENSIVE PLANNING WERE PRESENT.

Clark County Board of Commissioners

Steve Sisolak, Chair * Lawrence L. Brown, III, Vice-Chair
Marilyn Kirkpatrick * Chris Giunchigliani * Lawrence Weekly * Mary Beth Scow * Susan Brager
Don Burnette, County Manager

Meeting Location: Winchester Community Center, 3130 S. McLeod Drive, Las Vegas, NV 89121



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VI. PLANNING & ZONING

04/19/16 PC

1. **DR-0126-16 – NEVADA DONOR NETWORK, INC.:**

DESIGN REVIEW for a proposed building addition to an existing office building on 0.2 acres in a C-1 (Local Business) Zone. Generally located 25 feet west of Burnham Avenue and 225 feet south of Sahara Avenue within Winchester. CG/gc/ml (For possible action) **MRS. PEREZ MOTIONED TO APPROVE WITH STAFF RECOMMENDATIONS. APPROVED UNANIMOUSLY.**

04/05/16 PC

2. **WS-0033-16 – BARBIERI TRUST:**

WAIVER OF DEVELOPMENT STANDARDS to reduce the side setback for an attached carport in conjunction with an existing multi-family residential development on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone. Generally located on the east side of Lynnwood Street, 580 feet south of Sahara Avenue within Winchester. CG/mk/ml (For possible action) **MRS. PEREZ MOTIONED TO APPROVE WITHOUT STAFF CONDITIONS. APPROVED 3-1.**

04/19/16 PC

3. **UC-0121-16 – DESERT PARKWAY LLC:**

USE PERMITS for the following: **1)** a proposed temporary communication tower and associated equipment; **2)** permanent communication tower and associated equipment; and **3)** reduce separation between a temporary communication tower and permanent communication tower.

WAIVER OF DEVELOPMENT STANDARDS to allow a temporary reduction in parking.

DESIGN REVIEWS for the following: **1)** a temporary communication tower; and **2)** permanent communication tower and associated equipment in conjunction with an existing hospital on 5.2 acres in a C-2 (General Commercial) (AE-60) Zone in a portion of the MUD-4 Overlay District. Generally located on the west side of Maryland Parkway and the north side of Desert Inn Road within Winchester. CG/mk/ml (For possible action) **MR. DELIBOS MOTIONED TO APPROVE WITH THE CONDITION TO MAINTAIN AND KEEP THE INTEGRITY OF THE CELL TOWER PALM TREES. APPROVED UNANIMOUSLY.**

04/20/16 BCC

4. **WS-0143-16 – J & M SPILSBURY INVESTMENTS, CO.:**

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** increased wall sign area; **2)** increased logo sign area; and **3)** allow a painted wall sign where not permitted in conjunction with an approved medical marijuana establishment (production and cultivation).

DESIGN REVIEW for a sign in conjunction with an approved medical marijuana establishment (production and cultivation) in an existing industrial building on 1.7 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Westwood Drive and the westerly terminus of Capella Avenue within Winchester. CG/rk/ml (For possible action) **THE BOARD BELIEVES THE PLAN FOR THE**

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SIGNAGE IS TOO CROWDED AND TOO LARGE. MR. DELIBOS MOTIONED TO DENY. DENIED UNANIMOUSLY.

VII. CORRESPONDENCE: NONE

VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS

Comments by the General Public & Discussion:

According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.

Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than **THREE** minutes.

IX. SET NEXT MEETING DATE ~ Tuesday, April 12, 2016~Same Place, Same time, unless otherwise posted.

X. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, MR. MIKES MOVED TO ADJOURN THE MEETING AT APPROXIMATELY 6:40 P.M.

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